

शुद्धि-पत्र

दिनांक 22 अक्टूबर, 1973

क्रमांक 2503-ज(II)-73/31624.—हरियाणा सरकार, राजस्व विभाग की अधिसूचना क्रमांक 4875-ज(II)-72/2353, दिनांक 24 जनवरी, 1973 के क्रमांक 4 में “गांव व पत्ता” कालम में “भैसवान खुर्द” की जगह भैसवाल कला” पढ़ा जाए।

गुरचरण सिंह बिन्दरा, प्रवर सचिव

EDUCATION DEPARTMENT

The 13th October, 1973

No. 7541-Edu I (6E)-73.—In pursuance of provision of Section 20 of Kurukshetra University Act, 1956, the Governor of Haryana hereby publishes the Statement of Income and Expenditure account of Kurukshetra University, Kurukshetra, for the year 1972-73.

THE YEAR 1972-73

| INCOME | Rs | EXPENDITURE | Rs | Rs |
|--|--------------|--|-------------|--------------|
| I. Internal Receipts— | | 1. Vice-Chancellor's Office— | | |
| (a) Tuition Fees and fines—University Teaching.. | 3,52,610.04 | (a) Salary Charges .. | 63,443.55 | |
| (b) Examinations Fees .. | 4,36,733.50 | (b) V.C's Discretionary Fund .. | 2,480.43 | 65,923.98 |
| (c) Other Fees and fines .. | 1,05,291.42 | | | |
| (d) Senior Model School .. | 30,541.20 | 2. Registrar's office (Salary Charges) | 34,999.74 | 34,999.74 |
| | 9,25,176.16 | 3. University Office— | | |
| II. Hostels Receipts— | | (a) Salary Charges .. | 6,12,141.82 | |
| (a) Room Rent and other Charges .. | 1,32,554.40 | (b) Travelling allowance .. | 42,321.04 | |
| (b) Recoveries from Hostel Estt. Fund .. | 97,001.20 | (c) Other Charges .. | 7,89,184.30 | |
| (c) Balance Amounts of Hostel Transferred by the C.W. .. | 8,680.17 | (d) Fee Section (Salary Charges) | 33,086.08 | |
| | 2,38,235.77 | (e) Crech .. | | |
| | | (f) Students Aid Fund .. | 9,880.00 | |
| III. Sale of Publication .. | 22,758.19 | (g) Provident Fund contribution | 2,25,000.00 | |
| IV. Income from University Farm .. | 1,25,687.67 | (h) Audit Fees .. | | |
| V. Income from Horticulture .. | 9,328.50 | (i) University Grants Commission (Salary Charges) .. | 3,732.25 | 17,15,945.49 |
| | | | | |
| VI. Income from the University Press .. | 1,30,511.67 | 4. Scholarships/Stipends .. | 2,23,426.95 | 2,23,426.95 |
| | | 5. Endowments and Donations .. | 52,852.63 | 52,852.63 |
| VII. Rents and Leases of University Estate— | | 6. Maintenance and Repairs— | | |
| (a) University Houses and Shops .. | 1,98,911.33 | (a) Salary Charges .. | 43,970.83 | |
| (b) Land Lease .. | 46,607.50 | (b) Maintenance Charges .. | 1,73,896.34 | 2,17,867.17 |
| | 2,45,518.88 | | | |
| VIII. Miscellaneous Income— | | 7. Medical and Sanitation— | | |
| (a) Telephone Charges .. | 1,276.65 | (a) Salary Charges .. | 1,10,699.22 | |
| (b) Staff Car/Station Wagon .. | 1,549.25 | (b) Other Charges .. | 74,274.50 | 1,84,973.72 |
| (d) Other Receipts .. | 1,29,495.43 | | | |
| | 1,32,321.33 | 8. University Press— | | |
| Total Internal Receipts .. | 18,29,538.17 | (a) Salary Charges .. | 1,16,658.35 | |
| External Receipts. | | (b) Other Charges .. | 88,200.51 | |
| IX. Grant-in-Aid— | | (c) Publication Section (Salary) | 1,490.94 | |
| A—State Government (Plan) | | (d) Royalty Charges .. | 674.98 | 2,07,024.78 |
| (i) Development Grant .. | 30,00,000.00 | | | |
| Non—plan | | 9. A. Schemes Financed by UGC from Un-assigned grants .. | 21,899.69 | |
| (a) (i) Grant for committed expenditure and | | | | |

| INCOME | | EXPENDITURE | |
|---|--------------|--|-------------|
| | Rs | | Rs |
| (ii) Additional Grant | 38,14,816.00 | B—Refund of unspent balances to UGC/State Government | 33,861.69 |
| (b) Grants for Specific purposes | 80,321.47 | | 55,761.38 |
| | 66,76,321.47 | 10. Department of English— | |
| | | (a) Salary Charges (N.P.) | 1,03,891.82 |
| | | (b) Other Charges | 530.58 |
| | | | 1,04,422.40 |
| | | 11. Department of Hindi— | |
| | | (a) Salary Charges (N.P.) | 1,11,225.62 |
| | | (b) Other Charges | 3,717.39 |
| | | (c) University Grants Commission | 8,240.56 |
| | | | 1,23,183.57 |
| | | 12. Department of Linguistics and Folklore— | |
| | | (a) Salary Charges | 81,576.56 |
| | | (b) Other Charges | 7,337.83 |
| | | (c) University Grants Commission | 5,382.35 |
| | | | 94,296.74 |
| | | 14. Department of Library Science : | |
| | | (a) Salary Charges | 22,050.54 |
| | | (b) Other Charges | 60.00 |
| | | | 22,110.54 |
| | | 15. Dean's Office (Arts & Languages) Other Charges | 83.60 |
| | | | 83.60 |
| | | 16. Department of Chemistry— | |
| | | (a) Salary Charges | 3,81,692.71 |
| | | (b) Other Charges | 2,20,239.85 |
| | | (c) University Grants Commission | 19,991.30 |
| | | (d) Other Bodies— | |
| | | (i) C.S.I.R. | 72,764.29 |
| | | (ii) Haryana Hindi Granth Akademy | 500.00 |
| | | (iii) Atomic Energy | 3,121.90 |
| | | | 6,98,310.05 |
| | | 17. Department of Physics— | |
| | | (a) Salary Charges | 2,97,979.04 |
| | | (b) Other Charges | 81,925.85 |
| | | (c) University Grants Commission | 9,310.60 |
| | | (d) Other Bodies— | |
| | | (i) C.S.I.R. | 60,287.07 |
| | | (ii) Atomic Energy | 24,388.37 |
| | | (iii) P.L.—480 | 18,604.80 |
| | | | 4,92,493.73 |
| | | 18. Department of Botany— | |
| | | (a) Salary Charges | 55,460.79 |
| | | (b) Other Charges | 59,300.08 |
| | | (c) University Grants Commission | 23,406.88 |
| | | (d) Other Bodies—C.S.I.R. | 9,923.77 |
| | | | 1,48,091.52 |
| | | 19. Department of Zoology— | |
| | | (a) Salary Charges | 53,695.60 |
| | | (b) Other Charges | 64,777.00 |
| | | | |
| B—University Grants Commission (Plan)— | | | |
| (i) Building Development Works | 5,44,701.00 | | |
| (ii) Additional Staff | 3,00,000.00 | | |
| (iii) Salaries of Sports Coaches | 49,450.30 | | |
| (iv) Development of Fields | 10,000.00 | | |
| (v) Library Books | 75,000.00 | | |
| (vi) Archaeological Excavation | 2,000.00 | | |
| (vii) Grant for Research Activities | 20,000.00 | | |
| | 10,01,151.30 | | |
| Non-Plan— | | | |
| (i) Financial Assistance to Teachers | 8,275.00 | | |
| (ii) Publication of Research Works | 15,000.00 | | |
| (iii) Student Aid Fund | 15,000.00 | | |
| (iv) Purchase of Furniture and Books for student home | 5,000.00 | | |
| (v) Scheme of visiting student-ship | 3,000.00 | | |
| (vi) Un-assigned grant | 25,000.00 | | |
| (viii) Summer Schools/Institutes (Mathematics) | 30,000.00 | | |
| (ix) VI Annual Session of Indian Arch. Societies | 8,000.00 | | |
| (x) Seminar on Labour Legislation in India | 6,440.00 | | |
| (xi) Cultural Exchange Programme | 212.29 | | |
| (xii) Seminar on Panini (Linguistics) | 5,940.00 | | |
| (xiii) Writing of University level Books | 480.00 | | |
| (xiv) Seminar in Education | 4,000.00 | | |
| (xv) Research Fellowships | 70,125.41 | | |
| | 1,96,472.70 | | |
| C—Government of India (Non-Plan)— | | | |
| (i) Youth Welfare Grant | 8,569.00 | | |
| (ii) National Integration Samities in Universities | 2,400.00 | | |

| INCOME | Rs | EXPENDITURE | Rs |
|--|-------------|--|-------------|
| | 10,969.00 | (c) University Grants Commission | 26,320.74 |
| | | (d) Other Bodies—C.S.I.R. | 2,173.62 |
| | | | 1,46,966.96 |
| D—Other Bodies (Non-Plan)— | | 20. Mathematics Department— | |
| (i) Council of Scientific and Industrial Research | 1,57,148.08 | (a) Salary Charges | 2,07,656.12 |
| (ii) National Council of Educational Research and Training | 5,072.00 | (b) Other Charges | 31,177.31 |
| (iii) Indian Council of Social Sciences and Research | 7,150.00 | (c) University Grants Commission | 79,943.00 |
| (iv) Atomic Energy | 32,075.75 | (d) Other Bodies—C.S.I.R. | 18,134.05 |
| (v) PL—480 | 89,000.00 | | 3,36,910.48 |
| | 2,90,445.83 | 21. Department of Geography— | |
| | | (a) Salary Charges | 69,548.83 |
| | | (b) Other Charges | 30,878.20 |
| | | (c) University Grants Commission | 404.47 |
| X. Scholarships (Non-Plan)— | | (d) Other Bodies—C.S.I.R. | 2,400.00 |
| Scholarships Stipends and other financial Assistance | 2,15,799.88 | | 1,03,231.50 |
| XI. Endowment and Donations | 30,729.23 | 22. Dean's Office (Faculty of Science) — | |
| XII. (i) College of Education (Re-imbursement and Fees) | 1,68,168.20 | (a) Salary Charges | 3,428.82 |
| (ii) Government College (Re-imbursement and Fees) | 4,56,505.36 | (b) Other Charges | 292.34 |
| | 6,24,713.56 | | 3,721.16 |
| XIII. Debt, Deposit and Remittance Heads | 5,29,508.81 | 23. Department of Political Science | |
| | | (a) Salary Charges | 1,12,565.92 |
| | | (b) Other Charges | 3,734.97 |
| | | (c) University Grants Commission | 9,110.27 |
| | | | 1,25,411.16 |
| | | 24. Department of Economics— | |
| | | (a) Salary Charges | 1,18,564.42 |
| | | (b) Other Charges | 31,213.51 |
| | | (c) U.G.C. (Salary Charges) | 10,087.66 |
| | | | 1,59,865.59 |
| | | 25. Department of History— | |
| | | (a) Salary Charges | 68,187.66 |
| | | (b) Other Charges | 5,608.51 |
| | | (c) University Grants Commission | 11,175.32 |
| | | | 84,971.49 |
| | | 26. Deans Office | |
| | | 27. Department of Sanskrit— | |
| | | (a) Salary Charges | 1,00,386.49 |
| | | (b) Other Charges | 6,148.40 |
| | | (c) University Grants Commission | 11,546.06 |
| | | (d) Government of India Research Fellowship | 1,18,080.95 |
| | | 28. Department of Ancient Indian History Culture and Archaeology— | |
| | | (a) Salary Charges | 49,470.01 |
| | | (b) Other Charges | 13,099.15 |
| | | (c) University Grants Commission | 18,272.37 |
| | | (d) State Scholarships | 2,900.00 |
| | | | 83,741.53 |
| | | 29. Department of Philosophy and Psychology— | |
| | | (a) Salary Charges | 72,208.25 |
| | | (b) Other Charges | 8,809.17 |
| | | | 81,017.42 |
| | | 30. Director's Office (Indic Studies)— | |
| | | (a) Salary Charges | 4,778.27 |
| | | (b) Other Charges | 603.74 |
| | | | 5,382.01 |
| | | 31. Publication of Digest— | |
| | | (a) Salary Charges | 11,982.54 |
| | | (b) Other Charges | 6,123.47 |
| | | | 18,106.01 |

INCOME

| Rs. | EXPENDITURE | Rs. | Rs. |
|--|--|-------------|-------------|
| 32. Department of Education— | | | |
| | (a) Salary Charges .. | 70,241.20 | |
| | (b) Other Charges .. | 17,083.99 | |
| | (c) University Grants Commission | 59,479.77 | |
| | (d) Other Bodies Research Fellowship NCERT .. | 2,861.70 | 1,49,666.66 |
| 33. Department of Law— | | | |
| | (a) Salary Charges .. | 1,40,030.85 | |
| | (b) Other Charges .. | 1,620.18 | |
| | (c) University Grants Commission | 7,500.00 | 1,49,151.03 |
| 34. Department of Commerce— | | | |
| | (a) Salary Charges .. | 57,712.88 | |
| | (b) Other Charges .. | 7,322.14 | |
| | (c) Other Bodies Research Fellowship from ICSSR .. | 1,725.13 | 66,760.15 |
| | 35 Proctor's Office .. | 1,300.00 | 1,300.00 |
| 36. Chief Warden's Office— | | | |
| | (a) Salary Charges .. | 45,165.60 | |
| | (b) Other Charges .. | 2,079.98 | 47,245.58 |
| 37. Hostels— | | | |
| | (a) Salary Charges .. | 2,36,578.58 | |
| | (b) Other Charges .. | 3,423.26 | 2,40,001.84 |
| 38. Library— | | | |
| | (a) Salary Charges .. | 2,36,937.75 | |
| | (b) Other Charges .. | 5,68,662.38 | 8,05,600.13 |
| 39. Sports | | | |
| | (a) Salary Charges .. | 95,978.10 | |
| | (b) Other Charges .. | 64,107.26 | 1,60,085.36 |
| 40. Farming Department— | | | |
| | (a) Salary Charges .. | 19,767.75 | |
| | (b) Other Charges .. | 59,894.02 | 79,661.77 |
| 41. Landscaping and Horticulture Department— | | | |
| | (a) Salary Charges .. | 1,11,559.17 | 1,62,835.14 |
| | (b) Other Charges .. | 51,275.97 | |
| 42. Youth Welfare Department— | | | |
| | (a) Salary Charges .. | 19,231.59 | |
| | (b) Other Charges .. | 11,980.84 | |
| | (c) University Grants Commission | 10,017.54 | 41,229.97 |
| 43. Public Relation Department— | | | |
| | (a) Honorarium to PRO .. | 900.00 | |
| | (b) Other Charges .. | 1,951.18 | 2,851.18 |
| 44. National Cadet Corps— | | | |
| | (a) Salary Charges .. | 4,577.66 | |
| | (b) Other Charges .. | 155.43 | 4,733.09 |
| 45. Journal of Arts and Humanities | | | |
| | (a) Salary Charges .. | 5,570.03 | |
| | (b) Other Charges .. | 1,278.34 | 6,848.37 |
| | 46. Journal of Haryana Studies | 258.85 | 258.85 |

| INCOME | Rs | EXPENDITURE | Rs | Rs |
|--|----------------|---|----------------|----------------|
| | | 47. Student Home— | | |
| | | (a) Salary Charges .. | 7,592.85 | |
| | | (b) Transfer of Student Union Fee Collection .. | 4,146.00 | 11,738.85 |
| | | 49. Senior Model Schools— | | |
| | | (a) Salary Charges .. | 68,329.43 | |
| | | (b) Other Charges .. | 8,151.91 | 76,481.34 |
| | | 50. National Service Corps .. | 50,547.62 | 50,547.62 |
| | | 51. Construction Department— | | |
| | | (a) Establishment Charges .. | 2,46,032.87 | |
| | | (b) Other Charges .. | 21,304.41 | |
| | | (c) Construction Works .. | 33,02,094.44 | 35,69,431.72 |
| | | 52. College of Education— | | |
| | | (a) Salary Charges .. | 1,80,800.83 | |
| | | (b) Travelling Allowance .. | 2,647.67 | |
| | | (c) Medical Charges .. | 873.35 | |
| | | (d) Other Charges .. | 6,405.63 | |
| | | (e) Scholarships .. | 5,000.00 | |
| | | (f) Loans and Advances .. | | |
| | | (g) Suspense/Reserve .. | 2,802.54 | 1,98,530.02 |
| | | 53. Government College— | | |
| | | (a) Salary Charges .. | 6,97,703.25 | |
| | | (b) Other Charges .. | 73,286.04 | 7,70,989.29 |
| | | 54. Debt. Deposits and Remittance Heads .. | 2,00,975.29 | 2,00,975.29 |
| Grand Total Income .. | 1,16,24,465.95 | Grand Total Expenditure .. | 1,25,05,497.50 | |
| Opening Balance as on 1st April, 1972 R/BF | (—) 24,628.67* | Closing Balance as on 31-3-73 .. | (+) 94,339.78* | |
| | 10,00,000.00 | | | |
| | 1,25,99,837.28 | | | |
| | | | | 1,25,99,837.28 |

* Opening balance excludes the Reserve of Rs. 10.00 lacs.

Sd. . . . ,
Superintendent (Accounts)
Kurukshetra University,
Kurukshetra.

Sd. . . . ,
Chief Accounts Officer,
Kurukshetra University,
Kurukshetra.

Sd. . . . ,
K. R. CHAUDHRY,
Registrar,
Kurukshetra University,
Kurukshetra.

Sd. . . . ,
Resident Audit Officer,
Kurukshetra University,
Kurukshetra.

Sd. . . . ,
Examiner,
Local Fund Accounts, Haryana,
Chandigarh.

KULWANT SINGH,

Secretary to Government, Haryana.
Education Department.

IRRIGATION AND POWER DEPARTMENT

The 18th October, 1973

No. 3492-5 PWII-73/40858.—Whereas the Governor of Haryana is satisfied that the land specified below is needed by the Government, at public expense, for a public purpose, namely for the construction of 33 K.V. Sub-Station at Naguran for which notification No. 2158-SPWII-73/31795, dated the 8th August, 1973, under section 4 of Land Acquisition Act, 1894, has been published, it is hereby declared that the land described in the specifications below is needed for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

The plan of the land may be inspected in the offices of the Collector, of Jind District, the Land Acquisition Collector, Public Works (Irrigation and Power) Department, Ambala and of the Executive Engineer, Jind Operation Division, Haryana State Elec. Board, Jind.

SPECIFICATIONS

| District | Tehsil | Locality/ Village & Hadbast No. | Area in acres | Description of Area |
|----------|--------|---------------------------------------|------------------|---------------------|
| Jind | Jind | Naguran, H. B. No. 81 | 7—6 | 169/14 |
| | | | 8—0 | 169/15 |
| | | | 8—0 | 169/16 |
| | | | 9—10 | 169/17 |
| | | | Total | 32—16 |

No. 3491-5 PWII-73/41547.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, for a public purpose, namely, for the disposal of ash of the proposed thermal power plant at Faridabad, of the Haryana State Electricity Board, it is hereby notified that the land in the locality specified below is likely to be required for the above purpose.

This notification is made under the provisions of Section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the Land Acquisition Collector, Public Works (Irrigation and Power) Department, Ambala with such officer and officials as may be considered necessary for the purpose by him, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of land in the locality may within a period of thirty days of the publication of this notification file an objection, if any, in writing before the Land Acquisition Collector, Public Works (Irrigation and Power) Department, 396, Model Town, Ambala City.

SPECIFICATIONS

| District | Tehsil | Locality/ Village and Hadbast No. | Area in acres | Description of Area | |
|----------|------------|---|------------------|---------------------|------------|
| | | | | Khasra No. | Area |
| Gurgaon | Ballabgarh | Niwadakoh, H.B. No. 7 | 0.094 | 552 | B—B 0—3 |

P. P. CAPRIHAN, Commissioner and Secy.

IRRIGATION DEPARTMENT

The 18th October, 1973

No. 17405/2-L.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at public expense, for the public purpose, namely, for constructing Nakta Minor from R.D. 0 to tail R.D. 14150 off taking R.D. 39335-R Jul Canal in villages Nakta, Legma-Bhanan and Hantampura in tehsil Bhiwani, district Bhiwani, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of Irrigation Department for the time being engaged in the undertaking alongwith their servants, workmen, etc., to enter upon and survey land in the locality and do all other acts required or permitted by the section.

Further, whereas the Governor of Haryana is satisfied that the land is required for the construction of Nakta Minor of Jui Canal Project which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5-A of the said Act shall not apply in regard to this acquisition.

SPECIFICATION

| District | Tehsil | Village | Area in acres | Boundary |
|----------|---------|--------------|---------------|---|
| Bhiwani | Bhiwani | Nakta | 14.85 | A strip of land 14150 feet in length varying in widths lying generally in direction from South to North and then South-West to North-East as demarcated at site and as shown in the Index Plan and passing through khasra numbers as per statement below. |
| Do | Do | Legma Bhaman | 4.06 | |
| Do | Do | Hantampura | 5.13 | |
| | | | 24.04 | |

Statement showing Khasra/Field No. for land proposed to be acquired for constructing Nakta Minor from RD 0 tail RD 14150 off taking RD 39335 Right Jui Canal in villages Legma Bhaman and Hantampura in tehsil Bhiwani, district Bhiwani.

| Serial No. | Name of village | Tehsil | District | Hadbast No. | Rectangle No./Field No. |
|------------|-----------------|---------|----------|-------------|---|
| 1 | Nakta | Bhiwani | Bhiwani | 63 | Rectangle No. 92 field No. 1 |
| | | | | | Rectangle No. 83 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 73 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 64 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 51 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 50 field No. 5, 6 |
| | | | | | Rectangle No. 44 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 45 field No. 5, 6, 15, 16, 25 |
| | | | | | Rectangle No. 30 field No. 21, 20, 11, 10, 1 |
| | | | | | Rectangle No. 23 field No. 21, 20, 11, 12, 9, 2 |
| | | | | | Rectangle No. 12 field No. 21, 22, 19, 13, 8, 7, 3, 4 |
| | | | | | Rectangle No. 6 field No. 23, 24, 17, 14, 15, 6, 7 |
| | | | | | Rectangle No. 5 field No. 10, 9 |

| Serial No. | Name of village | Tehsil | District | Hadbast No. | Rectangle No./Field No. |
|------------|-----------------|---------|----------|-------------|---|
| 2 | Legma Bhaman | Bhiwani | Bhiwani | 62 | Rectangle No. 152, field No. 3 Rectangle No. 148, field No. 23, 24, 25, 16 Rectangle No. 147, field No. 21, 20, 19, part field No. 18 |
| 3 | Hantampura | Do | Do | 59 | Part rectangle No. 138, field No. 13, 14, 18, 15, 6 and part field No. 8 Rectangle No. 139, field No. 10, 2, 9, 3, 4 Rectangle No. 136, field No. 24, 17, 16, 15, 6 Rectangle No. 135 field No. 10, 2, 9, 3, 4 Rectangle No. 118, field No. 24, 25 Rectangle No. 119, field No. 21, 22 |

By order of the Governor of Haryana,
R. S. MEHRA,
Superintending Engineer,
Loharu Canal Circle, Rohtak.

Ambala Circle, Ambala Cantt.

The 9th October, 1973

No. SE/Ambala/Circle/PWD/B&R/Branch/469.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government, at public expenses, for a public purpose, namely, constructing a link road from Madanpur-Thanesar-Jhansa Road in Kurukshetra District, it is, therefore, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt. is hereby directed to take order for the acquisition of the said land.

Plan of land may be inspected in the offices of the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt., and Executive Engineer, Provincial Division No. II, Ambala Cantt.

SPECIFICATION

| Serial No. | District | Tehsil | Locality/Village | Area in Acres | Rectangle/Killa No. |
|------------|-------------|----------|---------------------------|---------------|--|
| 1 | Kurukshetra | Thanesar | Madanpur, H.B. No. 250 | 3.78 | 211, 378, 377, 376, 375, 379, 332, 211, 215, 216, 158, 159, 288, 286, 281 to 284, 287, 277, 289, 276, 268, 291, 290, 296, 295, 303, 304, 315, 333, 334, 294, 217, 293, 275 |

| Serial No. | District | Tehsil | Locality/Village | Area in Acres | Rectangle/Killa No. | |
|------------|-------------|----------|---------------------------|---------------|---------------------|--|
| 2 | Kurukshetra | Thanesar | Mohanpur, H.B. No. 251 | 3.10 | 3 | 10 |
| | | | | | 4 | 4/1, 4/2, 47, 48, 13, 18 to 23, 52, 5, 6 |
| | | | | | 5 | 24, 23, 25 |
| | | | | | 6 | 25 |
| | | | | | 8 | 1/1, 1/2, 53, 72 to 85, 2 |
| | | | | | 7 | 2 to 5, 9, 12, 19/1, 19/2, 20/1, 20/2, 21, 22 |
| | | | | | 15 | 5/1, 5/2, 6, 7/1, 7/2, 14, 17, 21, 22/1, 22/2, 23/1, 23/2, 24 |
| | | | | | 22 | 6, 57 |
| | | | | | 23 | 1, 10, 56 |
| | | | | | 24 | 13, 18, 14, 22, 23 |
| | | | | | 36 | 1, 2, 10 |
| | | | | | 35 | 6, 15, 17, 24, 23, 59 |
| | | | | | 40 | 3 |
| 3 | Do | Do | Subkhpur | 5.55 | .. | 1, 1, 2, 6, 7, 8, 17, 18, 19, 20, 21, 30, 31, 32, 33 |
| | | | | | .. | 51, 50, 52, 53, 66, 67, 59, 68, 70 |
| 5 | Do | Do | Dhakala, H.B. No. 264 | 8.78 | 13 | 8/1, 8/2, 9, 11/1, 11/2, 12/1, 12/2 |
| | | | | | 12 | 16/1, 16/2, 24, 25/1, 25/2, 23, 15, 17 |
| | | | | | 16 | 3/1, 3/2, 4/1, 4/2, 5/1, 5/2, 8/1, 8/2, 9/1, 9/2, 77, 11/1, 11/2, 12 |
| | | | | | .. | 19, 20, 2, 7, 10, 13, 21 |
| | | | | | 17 | 16/1, 16/2, 23, 24/1, 24/2, 17, 25, 16, 17, 15 |
| | | | | | 24 | 2, 3/1, 3/2, 4, 8, 9/1, 9/2, 10, 43, 45, 46 |
| | | | | | 42 | 11, 12, 13 |
| | | | | | 23 | 1, 2, 10/1, 10/2, 11, 12, 19, 20 |
| | | | | | .. | .. |
| | | | | | 16 | 21, 22, 23, 24, 25, 56, 44 |
| | | | | | 22 | 6, 15/1, 15/2, 16, 17/1, 17/2, 23, 24/1, 24/2 |
| | | | | | .. | 25, 14, 18, 12 |
| | | | | | 31 | 2, 3/1, 3/2, 4, 8, 9/1, 9/2, 10, 11/1, 11/2, 12, 20, 5, 67, 13, 14 |
| | | | | | 32 | 6, 15, 67 |
| | | | | | 30 | 1, 2, 3, 4, 9, 10 |

| Serial No. | District | Tehsil | Locality/Village | Area in Acres | Rectangle/Killa No. |
|------------|-------------|----------|-------------------------------|---------------|---|
| 5 | Kurukshetra | Thenesar | Bibipur, H.B. No. | 12.36 | <p>6 15, 16/1, 16/2, 17, 25, 24/1, 24/2, 22, 25, 59</p> <p>13 6, 15/1, 15/2, 16, 17/1, 17/2, 18, 23, 19</p> <p>22 62, 24, 14</p> <p>14 1, 2/1, 2/2, 3, 9, 10/1, 10/2, 11, 12, 4, 8</p> <p>22 6/1, 6/2, 15, 14/1, 14/2, 87, 13, 18/1, 18/2, 17</p> <p>.. 19, 22, 74, 118 to 140 to 146, 19, 75, 71, 73, 58, 57, 5, 7, 23</p> <p>23 1/1, 1/2, 2, 10, 9, 78</p> <p>28 2, 9, 12, 26, 20, 21, 3, 8, 13/1, 13/2, 19</p> <p>27 25</p> <p>40 4, 7/1, 7/2, 8, 13/1, 13/2, 18/1, 18/2, 91, 12</p> <p>86 19, 21, 22/1, 22/2, 23, 5, 91, 26, 14</p> <p>45 1, 2, 10/1, 10/2, 9, 11, 1, 2, 3, 9, 10/1, 10/2, 11, 12</p> <p>46 6, 15</p> |
| 6 | Do | Do | Ajrana Kalan, H.B. No. 274 | 5.81 | <p>4 16/1, 16/2, 24, 25/1, 25/2, 17</p> <p>5 20, 21</p> <p>16 4, 5, 6, 7/1, 7/2, 13, 14/1, 14/2, 17, 18, 22</p> <p>.. 23/1, 23/2, 24, 8, 15, 19</p> <p>25 2, 3, 9/1, 9/2, 11, 12/1, 12/2, 20, 19, 21/1, 21/2</p> <p>22 276, 13, 8, 10</p> <p>36 1, 10, 11</p> <p>37 5, 6/1, 6/2, 14, 15/1, 15/2, 16, 17, 24/1, 24/2</p> <p>25 7, 23</p> <p>45 3, 4, 8/1, 8/2, 7, 12, 13/1, 13/2, 11, 19, 18</p> <p>.. 22/1, 22/2, 20, 21, 23, 9, 14</p> <p>57 1, 2, 275</p> <p>44 16, 17, 18, 19, 22, 23/1, 23/2, 24, 25</p> <p>56 1, 2, 3, 4, 5, 10, 9, 11, 20, 270, 280, 164</p> |

| Serial No. | District | Tehsil | Locality/Village | Area in acre | Rectangle/Killa No. |
|------------|----------|--------|------------------|--------------|---|
| | | | | 24 | 25 |
| | | | | 58 | 2, 3, 4, 5, 9, 10, 11, 20 |
| | | | | 59 | 25, 24 |
| | | | | 65 | 6, 7, 14, 475, 164, 17/1, 17/2, 18, 16, 23/1, 23/2, 24, 25 |
| | | | | 79 | 1, 2, 3, 8, 9, 10, 11/1, 11/2, 474, 16/1, 16/2 17, 20, 474 |
| | | | | 80 | 6, 15, 16/1, 16/2, 17, 23, 24/1, 24/2, 25 |
| | | | | 473 | |
| | | | | 87 | 2, 3, 8, 9/1, 9/2, 10, 11/1, 11/2, 15, 168 16, 17, 23, 24 |
| | | | | 103 | 2, 3, 9/1, 9/2, 10, 11, 12, 20 |
| | | | | 104 | 6, 15, 14, 146 |
| Total | | | | 39.38 | |

No. SE/Ambala/Circle/PWD/B&R/Branch/470.—Whereas the Governor of Haryana is satisfied that land below is needed by the Government, at public expenses, for public purpose, namely, constructing road from Gopal Mochan-Dhanaura road to Shergarh, tehsil Jagadhri, district Ambala, it is therefore, hereby declared that the land described in the specification below is required for the aforesaid purpose.

This declaration is made under the provision of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provision of section 7 of the said Act, the Land Acquisition Collector, Haryana P.W.D., B. & R. Branch, Ambala Cantt. is hereby directed to take order for the acquisition of the said land.

Plan of land may be inspected in the offices of the Land Acquisition Collector, Haryana, P.W.D., B. & R. Branch, Ambala Cantt. and Executive Engineer, Provincial/Construction Division Jagadhri.

SPECIFICATION

| District | Tehsil | Locality/Village and Hadbast No. | Area in acres | Rectangle/Killa No. |
|----------|----------|----------------------------------|---------------|---|
| Ambala | Jagadhri | Sawabri | 3.27 | 9 |
| | | | | 19 |
| | | | | 24, 25, 4, 5, 6/1, 6/2, 11/1, 11/2, 14, 15, 19 |
| | | | | 16/1 to 16/5, 17, 24, 25/1, 25/2 |
| | | | | 20 14 |
| | | | | 20/1, 20/2, 4, 5, 6/1, 6/2 |
| | | | | 24 |
| | | | | 1/1, 1/2, 2, 3, 8 to 14, 18/1, 18/2, 19/1 to 19/4, 31, 32, 33, 39, 41, 42, 43, 45, 46, 48 to 56, 61, 62, 66, 82, 83, 84, 86 to 92, 94 to 97, 102 to 104 |